

**Discussion on the positive value of traditional family training culture to
education of contemporary college students' ideology and politics**

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Abstract: The essence of traditional family training culture is: "Tao", "Benevolence" and "Righteousness". Its connotation is: benevolence, righteousness, courtesy, wisdom, faith, loyalty, forgiveness, filial piety. It has many positive values for the cultivation of excellent moral character of contemporary college students.

Keywords: Traditional family precepts; College students; Culture value.

1. INTRODUCTION

The values of contemporary college students show a feature of diversity, utilitarian, hierarchical, coupled with the influence of the western above personal values and the interests of the market economy drive, make some college students tend to focus on the realization of self-worth, and the resulting distortion confused political belief, value orientation, the good faith problem such as loss of consciousness, social responsibility indifference, moral education in colleges and universities of China is faced with severe challenges. Family mottoes, also known as rules of the family, rules of the family, rules of the family or family commandments, mainly refer to the instructions of family ancestors to their descendants, the heads of families to the children of the families of the families concerning the governance of the family and teaching of the children. Family precepts of China has a long history, is the unique landscape of the Chinese cultural history, condensing the wisdom and strength of the Chinese nation, has a strong vitality and the content of the universal values exceeding the age, in the shape of the ideal personality of the individual in the history of Chinese play an important role. President Xi Jinping said: "no matter the age how much change, no matter the life pattern change much, we must attach importance to family construction, pay attention to the family, pay attention to family education, pay attention to Dan". The growth of personal morality depends on family ethics, and there is an inherent correlation and convergence between traditional family training culture and individual moral quality. Therefore, under the new situation the Chinese excellent traditional culture of family precepts as the breakthrough point, in order to explore an effective path and the work mechanism of college students' moral personality develop, "literacy", "heart", is beneficial to realize the effectiveness of the ideological and political education and

inheriting the excellent traditional culture is beneficial to students' socialist core values into the brain, "the heart".

In the splendid star river of China's excellent traditional culture, the traditional family training culture is undoubtedly a bright "star". The family precepts of the Chinese nation culture, the earliest can be traced back to the era of "Five Virtuous Emperors", the ancient "Five Virtuous Emperors" demise and agriculture, handicraft industry, "the family" strand of meteorological knowledge gave birth to the early germination of traditional family precepts, During the Yin and Zhou dynasties has appeared at the specification to his birthright, and the members of the family of moral behavior of the first family precepts literature, the family Numbers of the Zhouyi. "Zhou first opened in the western Zhou dynasty imperial family precepts and eunuch family precepts of" since then, the outstanding sons of the Chinese nation, from Emperors and ministers, next to a learned scholar, Qing, taking Confucian culture as the basic, constantly promote the improvement of family precepts cultural development. To Han dynasty three kingdoms period, family precepts cultural basic finalize the design, development of sui and tang dynasties mature, further prosperity during the Song and Yuan period, the Ming and Qing dynasties to the heyday, emerged a large number of a fair death honors the whole life, is deeply impressed by the later generations of family precepts classics, such as "Yan Shi family precepts", "had world fan", "Zeng Guofan's family precepts", etc.

However, no matter what form or content of the family motto, behind the words are the Chinese Original "Dao", "Benevolence", "Righteousness" elucidation. The family precepts of the author according to the Chinese classical Canon culture "Dao", "Benevolence", "Righteousness" the spirit of the connotation, combined with their own growth, learning, and awareness of official, with rich in emotional brushwork, write a condensed the family precepts of Confucian culture and the spirit of the family motto, ask family children consciously practice benevolence, righteousness, courtesy, wisdom, faith, sincerity, forgive, filial piety, and demands, cultivate one's morality, terms, governing the country and the country. It is through the secularization of family training that the extensive and profound Confucian culture enters the family and inner world of ordinary people, and becomes their faith pursuit and value norm. The traditional family training culture embodies the cultural gene of the Chinese nation, which is hidden in the blood of every Chinese. In the current situation of weakened moral education and weak group policy, we should attach great importance to the "Chinese wisdom" of using traditional family training culture.

First, the traditional family training culture is conducive to cultivating contemporary students' sense of responsibility and responsibility to their families, society and country, and establishing noble family and country feelings.

Since the Qin dynasty unified, one of the biggest characteristic of Chinese history and culture is the pursuit of national unity, numerous scholars on the basis of is heart and sincerity, cultivate one's morality terms, to country pursue goal, the personal ambition and broad ideal and life pursuit and feelings an home countries, gradually formed the isomorphism, home country ruling, the spirit of the world is like a flowing river, the spirit of the moistens each person's

spiritual home. "The four mottos of heaven" has the motto "repay the kindness of the country with consideration", and "build a family with happiness". Fan Zhongyan have historic famous, the great politician "after all the sorrow and the sorrow of the world of joy but joy", liang Qichao education children "to always try your best, in the society only deserves I love son", the communists zhao man "not new old country precious little head, gump will blood WoZhongHua", Mao zedong "site why native place, life is not green hill". The essence of homesickness is responsibility and responsibility. China is on its way to realize the great rejuvenation of the nation. Family is the fertile ground for young college students' spiritual origin and development, we should inherit the traditional family precepts in the new period the advantages of culture, strengthen the responsibility consciousness of college students and the bear spirit, in order to achieve the "individual dream", "family dream", "Chinese Dream" add strength.

Second, the traditional family training culture is conducive to the cultivation of contemporary college students determined to improve themselves, strong and promising character.

It is one of the quintessence of Chinese culture to aspire to be strong and strong. Zhou yi qiangua, an early classical Chinese document, said: "the sky is strong, and the gentleman is always striving to improve himself." That is to say, the movement of all things in the heavenly world will not stop, "virtuous" people should follow the spirit of the spirit of the spirit of the spirit of god to forge ahead and never stop. Under this unyielding spirit of the Chinese nation for thousands of years, especially in the first half of the 20th century national suffering under the crisis of cease, lofty ideals can still other free-standing self-improvement, beat Nemesis, explore, also just had today's prosperous. And from ancient times to now, the majority of the people of zhishiyan spirit of self-improvement can not be separated from family training. Kangxi said in the motto of court training: "therefore, there is a saying in the book of changes: 'the sky is strong, and the gentleman is always striving to improve himself. Therefore, the sage is blessed by his work, and his escape is a disaster. Yu warned his children, "a man should aim high and aim high. In his family motto, deng tingzhen said, "be a clean man and never stop striving for self-improvement." Zhang zhidong education his son: "the country is using the autumn of the military, you only can not stand on your own feet, do not suffer others to know. Do not forget, do not forget, do not forget. Due to the influence of education, many college students have clear aspirations and goals in high school, namely, to study in university. But after entering the university, some students have not established new aspirations and goals until they are almost ready to graduate. At the same time in the university study and life, academic difficulties, family misfortune, in communication, and so on question often cannot overcome their own, escapism, indulged games, weak depression, fear, even the tragedy of self-injury suicide. One of the important reasons for these bad phenomena and tragedies is that college students do not firmly establish the character of will determined to be strong, strong and promising. It is impossible to establish the will quality overnight, and it needs early cultivation and slow cultivation. Therefore, no matter from the development of the country, the nation, the

society, or the healthy growth of students, all need the traditional family training to cultivate the students' will quality.

Third, the traditional family training culture is conducive to the cultivation of contemporary college students in a civilized and trustworthy, diligent and thrifty fine style.

The growth of college students and the realization of a happy life are inseparable from the cultivation of some key fine style of work. In terms of the study, life and future career development of college students, "courtesy", "trust", "diligence" and "frugality" are particularly important. College students actively talk about "etiquette" in their study and life, which can reflect their good qualities and win praise from teachers and classmates. "Integrity" can be fully trusted by the people around you, which is conducive to the exercise of important tasks and the formation of harmonious interpersonal relations. "Diligence" can make up for my academic and economic deficiencies, increase my knowledge and become self-sufficient. Speaking of "thrift" can cultivate good quality, in the future to establish a family, rich family, career development. However, the formation of these valuable and fine styles is not easy in today's era of rampant material desires. It is obvious that moral cultivation in class alone is not good enough.

The commandment of the lamb hu in the western jin dynasty says: May your words be faithful, your deeds respectful, your mouth free, your wit free, your wit untaught, your reputation unspoken If you do not believe what you say and do, and if you are strongly reviled, will you spare you when you enter the wheel of punishment?" Fan zhongyan is the descendant of education in the hundred character Ming of family training. Lin zexu's "train your boat" also said: "if you do not frequently disagree with your family, there is no one who does not lose.. If you can be diligent, your two brothers will be diligent. Even energy and harmony, the two younger brothers all learn harmony; You can be filial, my two brothers all learn filial piety. You are a good example of a family. Be careful about it No matter everyone, small family, farmers and businessmen, they are always thrifty and industrious. Pride and ennui never fail."

Fourthly, "give people to fish" and carry forward the traditional family training culture to promote the contemporary college students to realize the importance of self-cultivation, master the ancient ways and methods of self-cultivation, sexual cultivation and moral integrity.

Over many times since the new culture movement, the traditional ideological trend influence, plus in the period of social transition in China, the imperfect market economy, the western consumerism and individualism, enjoy the ideology incoming, ancient Chinese intellectuals attach importance to cultivate one's morality raises a gender, the concept and method of khalid declined continuously in the modern society and family. That appeared on the society many bad social phenomena, such as commercial "melamine milk powder incident" (2008), the society of "the old man was stupid to die" (2015), "small three", on the education of the teachers "ShuYang molesting a girl was sentenced" (2017), academic "plagiarism" and "corrupt" small officer on the officialdom, "shoot tigers, flies" and flaunt wealth, and so on, these bad social phenomenon the reason is various, but if we stay in the assembly of Confucianism, carry forward the traditional concept of cultivate one's morality, morality, the

bad phenomena will certainly be a lot less, After all, is to cause the bad social phenomenon has many senior intellectuals, senior officials, is that they do not have value or ignored the cultivate one's morality, morality, the state, society took huge financial and material resources to develop them, has caused the reverse the consequences of sex. The former is the teacher of the latter. Today we insist on cultural self-confidence and should re-establish the concept of self-cultivation and morality. History has proved that it is never too late to cultivate and cultivate one's morality. Therefore, we guide contemporary college students to set up the concept of self-cultivation and moral cultivation, and learn and master the ancient ways and methods of self-cultivation, sexual cultivation and moral cultivation. In fact, our ancient people in the family motto is also elucidating their way of self-cultivation, sexual cultivation, moral. For example, wang yangming said in his family's book shixian 'er: "cao, a child, listen to the instruction: study hard and be filial. To learn courtesy and follow courtesy; Eat less, and play less. No lies, no greed; No mercy, no anger; No one is to blame, but autonomy." Wang yangming was honored as the "teacher of all ages" by later generations. His core goal of self-cultivation was to "achieve conscience". Conscience is both the heart and justice, to realize the goal of "conscience", need to put the heart and the content, to unify knowing and doing, at the same time use to distinguish between good and evil "conscience", and through reflection and practice to evil to good.

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