

Research on the Cultivation of College Students' Professionalism from The Perspective of Good Youth in The New Era

Yan Wang*

College of Marxism, Huaiyin Institute of Technology, Huaian 223300, Jiangsu, China

Abstract

The future of the nation lies in the youth. The realization of the Chinese Dream requires Good Youth in the new era. Good Youth needs to have ideals, be brave, bear hardships and be willing to struggle. The standard of Good Youths in the new era is the guiding light for the growth of young people. In the new era and the new journey of striving forward, strengthening the education of Good Youth professionalism and transforming professionalism into the conscious pursuit of the young generation are not only the need to achieve the great rejuvenation of the Chinese nation, but also the need to promote the all-round development of Good Youth. It is of great significance to realize the Chinese Dream.

Keywords

New era; Good Youth; Professionalism.

1. INTRODUCTION

In the celebration of the 100th anniversary of the founding of the Communist Youth League of China, Xi Jinping General Secretary emphasized that the Communist Youth League should strengthen its leadership, organization and service, unite and lead the youth members to grow into Good Youth in a new era. The standard of Good Youths has ideals, courage to take on responsibilities, hardship and struggle. In the report of the 20th National Congress of the Communist Party of China (CPC), Good Youth was proposed again. Young college students are Contemporary Talents. They should take national rejuvenation as their responsibility. Only by remembering the standard of Good Youth and enhancing their professionalism can they become qualified builders and reliable successors of the cause of socialism with Chinese characteristics.

2. THE CONNOTATION OF GOOD YOUTH DEDICATION IN THE NEW ERA

Dedication is a value criterion at the individual level in the socialist core values and a manifestation of professional ethics, which concentrates on your own career and position and treats your own work with a respectful and rigorous attitude. It is responsible, respectful and responsible for your own career. Professional dedication is an important content and requirement of the individual level of socialist core values, and also an important part of the advanced socialist culture formed by reform and construction. It has a long history and profound cultural tradition in China.

There is a gene of dedication in the blood of the Chinese nation. Since ancient times, the spirit of dedication has been highly praised, forming the traditional Chinese virtues. The word "Jing" was first seen in the Jin inscriptions of the Western Zhou Dynasty. Xu Shen's Shuo Wen Jie Zi believed that "Jing" was a word of understanding and shape and sound. Dedication is the awe and responsibility of human beings for their own work formed in the long-term social practice.

The word "Jing" has the meaning of solemnity and respect, such as the interpretation in some chapters of the Book of Songs. Zuo Zhuan recorded that the word "Jing" is to nourish the spirit and keep the work. State affairs are to worship and fight [2], which means to warn people to be in awe when engaging in formal activities. Confucius advocated "honoring deacons", "honoring others" and "honoring ourselves", which means respecting and doing our own work well and cultivating ourselves to better perform our duties. The classics in ancient books give us an inspiration to treat career and work. We should put our responsibilities on a sacred height, and regard work as the lofty pursuit of life ideals, not just a job. Dai Sheng of the Western Han Dynasty emphasized in the Book of Rites that one year saw the separation of ideas from the classics, and three years saw the dedication and joy of the masses [3]. When investigating students, he initially examined their word segmentation and sentence use, and after a long period of study, he examined whether they paid attention to what they learned.

In the Chinese civilization, there are many dedicated heroes who have been praised up to now, such as Nuwa mends the sky, Jingwei reclaims the sea, Kuafu chases the sun, Pangu opens the sky. These are all praises of the spirit of dedication. In history, there are also many stories of dedication to work and joy. Yu flood at 13 years, very busy, had three home without. Confucius never tired of teaching others and practicing his benevolent policy. Zhuge Liang devoted himself to death. Many historical allusions are vivid annotations to the professionalism. Dedication is to concentrate on your work and treat your work with a respectful and rigorous attitude, reflects a kind of seriousness, responsibility, dedication, hard work and excellence. It is our respect for our own work, a shoulder of responsibility and dedication to faith. We need to treat our own work with a high sense of responsibility and a pious attitude, and show persistent tenacity, firm belief and a strong sense of mission. In the contemporary era, the Westward Migration spirit, the Yan'an spirit, the Star-Bombs spirit, the Old Tibetan spirit, and the Resist US Aggression and Aid Korea spirit have injected strong impetus into the socialist modernization drive. In the fight against the epidemic, they have condensed into a great anti epidemic spirit of life first, the whole country united, sacrifice life and forget death, respect for science, and common destiny. They also vividly demonstrates the sense of responsibility and dedication of the Chinese nation to the rise and fall of the world. Professional dedication is an excellent traditional virtue of the Chinese nation, and the spirit of professional dedication has been continuously inherited in the practice of the CPC leading the national people's construction.

3. THE REQUIREMENTS OF PROFESSIONALISM

3.1. Strengthen the belief in socialism with Chinese characteristics

In ancient China, ideal was called ambition, or aspiration. On June 27, 2020, Xi Jinping General Secretary wrote his reply to all members of the volunteer service team of the Communist Party Manifesto Exhibition Hall of Fudan University. If you have faith, you can go far. Facing the future and taking the long march of a new era, we need to strengthen our ideals and beliefs and be determined to work hard. To strengthen our ideals and beliefs is to strengthen our faith in Marxism and communism, strengthen our faith in socialism with Chinese characteristics and achieve the great rejuvenation of the Chinese nation. Only by combining personal ideals with the future of the country and the destiny of the nation, and integrating them into the Chinese Dream of realizing the great rejuvenation of the Chinese nation, can college students better realize their own values. Looking back on the centennial history of the Party, there are countless revolutionary martyrs. They are not afraid to sacrifice for the cause of the Party and brave to contribute to the interests of the people because of their firm ideals and beliefs. Li Dazhao firmly believed that socialism would never deceive China. It is Marxism that guides the Chinese people on the path of socialism. Young Mao Zedong searched up and down for the truth of saving the country. He turned patriotism into the mission of national independence and liberation. Lu Xun

wrote *The Diary of a Madman*. The Red Army conquered the limits of human existence with its indomitable will and completed the great Long March. Marx said that the essence of man is not an abstract inherent in a single person, but in fact, it is the sum of all social relations [4]. To be exact, it refers to all social relations between people, organizations and society. In such a three-dimensional structure, we can achieve the breakthrough of personal value and the realization of ideals. There is no place that can not be reached. Even at the end of mountains and seas, there is no limit. There is no barrier that can not be broken. Even elite armour can't resist. Only by strengthening our faith in socialism with Chinese characteristics can we overcome the barriers in the process of progress and be invincible.

3.2. Cultivate excellent skills

College students need to hone their skills to enhance their confidence in employment. In traditional Chinese ethics, dedication is not only a general sense of professional ethics, but also a way to pacify the country and the world. Respect means respect, no disrespect and prudence [5]. The ability to be professional is the basis and key of professional dedication. The new era has entered the fast lane of development, and social professional requirements are more diversified. We need to further expand its new connotation of the era on the basis of adhering to the traditional connotation of professionalism. In the tradition, some people only take their jobs as a means of earning a living, just as a way to get remuneration for their labor. It is the result of the passive choice of the subject to meet the material needs of their own lives or their families by obtaining labor remuneration. They have not formed their own career ideals and career pursuits. This does not contribute to the country and society, which is not in line with Marx's concept of employment. Young Marx pointed out that the choice of career should follow the perfect combination of human happiness and our own. If a man only works for himself, he may be able to become a famous scholar, a great philosopher, and an outstanding poet. But he can never become a perfect and truly great person [5]. There is an internal relationship between personal happiness and human happiness, and there is an intertextual correspondence between personal interests and human interests. In this relationship, the professionalism of the practitioners can be upgraded to the professionalism belief, and the pursuit of excellence in the cause can be transformed into conscious action. To have the faith of dedication, we must have excellent skills to polish ourselves and improve ourselves in social practice.

3.3. Firmly adhere to the spirit of hard struggle

On May 4, 2013, during the symposium of outstanding youth representatives from all walks of life, Xi Jinping General Secretary pointed out that the beautiful ideals of human beings could not be easily obtained without hard work. The report of the 20th National Congress of the Communist Party of China emphasizes struggle, and the theme of the introduction of the report is unity and struggle. We will work together to build a modern socialist country in an all-round way and promote the great rejuvenation of the Chinese nation in an all-round way. On the way to the ideal and to the realization of the ideal, the ideal will not be automatically transformed into reality without the spirit of hard struggle. In September 1939, Mao Zedong pointed out that we should advance to the bright road, work hard and win. College students in the new era should have the spirit of hard struggle and struggle to get rid of difficulties.

4. THE CULTIVATION PATH OF COLLEGE STUDENTS' PROFESSIONALISM

4.1. Campus culture construction

The growth and development of college students cannot be separated from the influence of campus culture. The cultivation and practice of college students' professional values need campus cultural activities as a carrier to enable college students to grow and develop in the activities. First of all, we should strengthen the hardware environment construction of

professional dedication education. When carrying out the overall planning of the campus environment, we should fully consider the campus architecture, the natural environment of the campus and the humanistic environment accumulated in the long-term development of the school. It makes the hardware environment and software environment for educating people complement each other, and the material culture and professional dedication culture coordinate. For example, by combining the advanced deeds and famous sayings of outstanding people with the teaching environment, we can set up more contents of the professionalism of Academician Yuan Longping, the father of hybrid rice, in the teaching area of the Agricultural College. Students can be educated and inspired imperceptibly. Secondly, we need to carry out colorful campus cultural activities. According to the laws and characteristics of the growth and development of college students, different campus cultural activities on the theme of professionalism are set up, such as civilized dormitories, advanced classes and other theme activities. College students can feel the collective wisdom and strength in the activities, enhance their initiative and sense of responsibility, guide college students to start from specific things conscientiously, and develop the habit of keeping improving. So as to cultivate the professionalism of college students. Through these ways, we can cultivate college students' professionalism.

4.2 Open the model leading mode.

The realization of the Chinese Dream requires young people to cultivate and practice their professionalism. Each generation of young people has its own opportunity to plan life and create history under the conditions of its own era [6]. To guide college students in the student era, we should establish the consciousness of love and dedication, and pay attention to the role of example education. Example is the personification of socialist core values and the bridge between socialist core values and college students' daily study and life [7]. Starting from the form and content of model education, we should promote the effectiveness of the advanced deeds of model education in the new era. In the process of professional values education, selecting role models and deeds can be ordinary posts or pivotal posts, which will play a positive role in the professional education of college students. For example, Gu Huijing, a treasure girl, won the grand prize with her excellent skills. Kong Shengdong, the driver of Hangzhou No. 28 bus, has held his post for 36 years. For more than 40 years, Wang Jin has protected the foundation of traditional culture with his own skills and ingenuity, and stuck to the restoration of cultural relics in the Forbidden City. Zhong Nanshan adhered to the original intention of health and life, and practiced the concept of people first throughout his life. The power of role models is endless. We should focus on tapping the typical resources of professionalism and play an educational role in college students.

4.2. Cultivate college students' professional ethics and spirit

The spirit of dedication embodies the endogenous unity of respect and love. Only when the heart is full of love for the profession can we inspire the most fundamental and profound power in people's hearts. Under the call of inner strength, people's potential and potential will burst out. They can turn their career into a cause. First of all, we should guide college students to adhere to the unity of knowing, thinking and doing. Guide students to turn their career into cause and have a high sense of identity with their future career. The ability to consciously complete work tasks is reflected in the supreme pursuit of professional ethics. This can achieve the unity of knowledge, emotion, will and action, and the unity of truth, goodness and beauty. Secondly, we should guide college students to closely combine the responsibility and action at the national level, the responsibility and dedication at the social level, and the norms and pursuit at the personal level, to devote themselves to the cause of socialism with Chinese characteristics and the great cause of national rejuvenation. They can become new people of the times who assume the responsibility of national rejuvenation. Different professions have

different choices and responsibilities, but their professionalism is the same. Dedication is the essential requirement of realistic human social activities. It seems that every dedicated person has to go through the hardships and sufferings that ordinary people can't bear, and even work silently in their posts for ten years. Only when we really love and respect this profession can we become a person with professional dedication. Education guides college students in the new era to adhere to the professional ethics of concentration and excellence in the process of pursuing the realization of self value. The persistence and love of career is the source of life's sense of achievement and happiness. It makes professionalism the conscious pursuit of the young generation.

5. CONCLUSION

Colleges and universities in the new era play a leading role in giving play to socialist core values. The spirit of dedication is based on the students' love for their studies and work. As a reserve force for building a country, college students' professional values are required for their own growth. It is also an inevitable requirement to cultivate and practice the core socialist values, and contribute strength and wisdom to the construction of socialism with Chinese characteristics. In the standard of Good Youth in the new era, college students should take their own long march. To realize the great cause of the great rejuvenation of the Chinese nation, it is necessary to carry forward the spirit of professionalism, tap the new connotation of the spirit of professionalism, and turn it into a driving force for progress.

6. ETHICAL APPROVAL

This article does not contain any studies with animals performed by author.

ETHICAL APPROVAL

This article does not contain any studies with human participants or animals performed by any of the authors.

7. FUNDING

This study is funded by the general research project of philosophy and Social Sciences foundation of Jiangsu Province (Grant No. 2022SJYB1949).

8. CONFLICT OF INTEREST

The author declares that the research was conducted in the absence of any commercial or financial relationships that could be construed as a potential conflict of interest.

9. DATA AVAILABILITY STATEMENT

No data were used to support this study.

REFERENCES

- [1] Xi Jinping. Speech at the General Meeting to Celebrate the 100th Anniversary of the Founding of the Communist Youth League of China [N]. People's Daily, 2022-05-11 (2).
- [2] Wang Shouqian. Zuo Zhuanquan Translation [M]. Guiyang: Guizhou People's Publishing House, 1990.
- [3] (Han Dynasty) Dai Sheng. Annotation and Translation of the Chinese Culture Lecture Hall. The Book of Rites [M]. Beijing: Tuanjie Publishing House. 2017.

- [4] The Complete Works of Marx and Engels, Volume III, Beijing: People's Publishing House, 1960 edition, page 5.
- [5] Liu Linzong Edited, Zheng Jian [M]. People's Publishing House, 2007 edition, page 160.
- [6] Xi Jinping on Governance, Beijing: Foreign Language Press, 2014 edition, page 167.
- [7] Guo Lichang. Research on the Cultivation of College Students' Socialist Core Values from the Perspective of Model Recognition [J]. Research on Ideological Education, 2014 (10): 64-67.